

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2022

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 283**, MENTAL HEALTH PROFESSIONAL LICENSING AMENDMENTS, by Representative N. K. Thurston.

Respectfully,

Michael S. Kennedy Chair

Voting: 4-0-4

5 HB0283.SC1.wpd 2/22/22 8:46 am markandrews/MDA DC/MDA

Bill Number

Action Class

Action Code